24: Anonymous--91 [5] U-3 (no date) 1892 Formosan Aborigines
116, 462, 833, 837

If there is work to be done in the fields, the woman plows while the man stays at home to take care of the children. If the husband and wife cease to have intercourse, whether there are children or not, they live in promiscuity. During the warm season, one may see men and women having intercourse in the nude publicly, but adults avoid being seen by the younger people.

34: Del Re--28-29 U-4 (no date) No Date Formosan Aborigines
116, 581, 585, 833 Yami

"In accordance with the parents' wishes, or because the girl wants to postpone the marriage, it sometimes happens that the union is not immediately consummated. The validity of a marriage does not appear to be affected by its actual consummation. This seems to have also been the case with other tribes since the author of Forsaken Formosa, writing obviously from direct knowledge of these Western savages in the middle of the XVIIIth [29] century, observes concerning this custom, that the savages apply in the fullest sense the dictum 'nuptias non concubitus sed consensus facit.' The essential requirement for a marriage, at least among the Yami, seems to be a proper fulfilment of the terms of the ritual courtship known as 'remembering.' "